

**Sermon Outline**

**Psalm 18**

Poetic Structure



**Rochester  
Christian Reformed  
Church**

2750 Atlantic Avenue  
Penfield, New York  
381-7861

Title	Historical Occasion The Lord delivered David from the hand of all his enemies
v. 1-3	Opening Invocation of Praise Titles of God indicating various methods of protection against peril
v. 4-6	Situation Tangled in cords of death, David calls to God for help
v. 7-19	Metaphorical Description of God’s Deliverance The Lord intervenes with incredible power
v. 20-24	Ethical Reflection The Lord rewards the righteous
v. 25-30	Theological Reflection God’s way is perfect
v. 31-45	Semi-Historical Description of God’s Deliverance The Lord grants David ability to defeat his enemies
v. 46-50	Closing Doxology of Praise God shows steadfast love to his anointed servant

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**MORNING ORDER OF WORSHIP  
July 11, 2010 - 10:00 A.M.**

*We extend a warm welcome to you if you are visiting today.  
Our service proceeds unannounced as printed in this folder.  
(**Bold** type indicates congregational speaking and italics denote congregational singing.)  
We invite you to sign the Welcome Folder as it is passed during the offertory  
and to join us for refreshments in the Fellowship Hall following the service.*

Prelude *Largo* from “Concerto for Two Violins” J. S. Bach

**OPENING OF WORSHIP**

Call to Worship *I Love You, Lord* Sing! #16  
*First time - band* (green hymnal)  
*Second time - ALL*

\*Hymn Verse *How I Love You, Lord, My God* No. 18:1  
(gray hymnal)

\*God’s Greeting, affirmed by congregational “**Amen**”

\*Mutual Greetings

†\*Hymn *O Worship the King* No. 428  
(gray hymnal)

**CONFESSION AND ASSURANCE**

Reading of Psalm 18:25 - 26, 30

Hymn Verse *How I Love You, Lord, My God* No. 18:4  
(gray hymnal)

Prayer of Confession (with pauses for silent confession)

Assurance of Pardon: Psalm 18:28, I Peter 2:9b

\*Hymn Verse *How I Love You, Lord, My God* No. 18:5  
(gray hymnal)  
Congregational Prayer

**HEARING GOD’S WORD**

Children’s Message  
Prayer with the Children  
Dismissal of the Children (3 and 4 year olds)  
Prayer for Illumination  
Scripture Reading: Psalm 18 (pg.431)  
Minister: This is the Word of the Lord.  
**ALL: Thanks be to God!**  
Proclamation *Exalted Over My Enemies*  
Prayer of Application  
\*Songs *How I Love You, Lord, My God* No. 18:8  
(gray hymnal)  
*How Great Is Our God* Contemporary #3  
(red songbook)  
*Shout to the Lord* Sing! # 223  
(green hymnal)

**RESPONDING TO GOD’S WORD**

Ministry Report: Habitat for Humanity  
Offertory Litany: Psalm 18:31, 35  
Leader: “For who is God except the Lord? And who is a rock besides our God?  
You have given me the shield of your salvation, and your right hand has supported me.”  
**ALL: With thankful hearts we offer our gifts to the Lord,  
who is our rock, our salvation, and our support.**  
Offering for General Ministries of RCRC and Deacons’ Benevolence Fund  
Offertory “Eye Hath Not Seen” A. Gaul  
Eye hath not seen, ear hath not heard, neither have entered into the heart of man  
the things which God hath prepared for them that love him.  
For he hath prepared for them a city whose builder and maker is God.  
Eye hath not seen the things prepared for them that love him.  
There remaineth, therefore, a rest for the people of God;  
therefore fear lest any come short of it.

**DEPARTING TO SERVE**

\*Closing Hymn *A Mighty Fortress Is Our God* No. 469  
(gray hymnal)  
\*God’s Blessing, affirmed by congregational “Amen”  
\*Pastor’s Charge to the Congregation: Go now...  
\*Moment of Silent Reflection  
\* Postlude “Mighty Fortress” arr. D. Schelat

\*Everyone able, please stand.  
†Latecomers seated.

*Leading Us in Worship Today:*  
Minister: Rev. Chris Fluit  
Organist: Cacie Willhoft  
Liturgist: Ed Bouwmeester  
Ministry Report Speaker: Jim Leunk  
Soloist: Joyce Ostberg  
Worship Band  
Violinists: Shannon Nance and Bethany Cok  
Sign Interpreter: Sandy Federico

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**LARGE PRINT WORSHIP AND ANNOUNCEMENT FOLDERS  
ARE AVAILABLE FROM THE USHERS.  
Sermon CDs are available each week.  
Please sign up at the Welcome Center.**

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